- A. Floor opened to receive questions and comments from the public.
 - 1. None
- B. Items to be placed on the agenda of the next meeting.
 - 1. Criminal Defense Representative
 - 2. Approved Revision of the Rules & Regulations
- C. Next meeting ****November 21, 2017**** at 12:00 p.m.

12. ADJOURN

On the motion by Colvin, second by Blankenship, the Board adjourned at 12:15 p.m., no one opposed **Motion carries**.

Minutes approved this **Z1** day of November, 201/

Chairman or Vice Chairman to the Board Or Presiding Officer

Attest: Jennifer(Uinden weig, Hunt County) Clerk Secretary to the Board